

## Waterways Committee Meeting Agenda

Date: Wednesday, June 7, 2017

Location: Town Hall, Room #3

Time: 7:00 pm

### Agenda

1. Approval of the Minutes of the May 3, 2017 meeting.
2. Chairman Appointment
3. Vice Chairman Appointment
4. Memorandum of Understanding Update
5. Public Comments and Questions for the Waterways Committee
- 6.. Harbormaster Report
7. New Business

Respectfully Submitted,

Michael J. McNamara  
Chairmen Marshfield Waterways Committee