

ZONING BOARD OF APPEALS MEETING PLACE: SELECTMEN'S HEARING ROOM, MARSHFIELD TOWN HALL FEBRUARY 11, 2020 7:00 P.M. - AGENDA

CALL TO ORDER / ROLL CALL I.

II. **ANNOUNCEMENTS:** Meeting is being recorded by MCTV (if applicable)

III. **NEW HEARINGS:**

A. #20-08: Timothy and Penelope Boyd: The Petitioners are seeking a Special Permit in accordance with §305-10.12 of the Marshfield Municipal Code to enclose the existing 15' x 20' first floor deck and construct a 15' x 20' second story addition on top and a 15' x 20' first floor deck on the property located at **31 Island Street** which is further identified on the Assessors' Maps as being on parcel N06-03-11 and is located in an R-3 zoning district.

B. #20-09: Elizabeth and John Sylvester: The Petitioners are seeking a Special Permit in accordance with §305-10.12 of the Marshfield Municipal Code to raze the existing structure and construct a 50' x 34' two (2) story dwelling on the property located at 31 Puritan Street which is further identified on the Assessors' Maps as being on parcel M08-33-05 and is located in an R-3 zoning district.

C. #20-10: Neil and Carol Abelli: The Petitioners are seeking a Special Permit in accordance with §305-10.12 of the Marshfield Municipal Code to raze the existing structure and construct a 26'6" x 39' two and one half $(2\frac{1}{2})$ story dwelling on the property located at **40 Porter Street** which is further identified on the Assessors' Maps as being on parcel K12-18-02A and is located in an R-3 zoning district.

D. #20-11: Town of Marshfield Department of Public Works: The Petitioner is seeking Site Plan approval in accordance with §305-12.02 of the Marshfield Municipal Code to construct an approximately 17.75 +/- acre expansion of the existing cemetery which includes the construction of new driveways, new grave site areas to accommodate between 4,000-5,000 new graves with columbaria, a new entrance, stormwater management facilities and associated site grading and infrastructure on the property located at Couch Cemetery, 665 Union Street which is further identified on the Assessors' Maps as being on parcels B14-01-07, 08, 011 and B15-01-18A and is located in an R-1 zoning district.

IV. **CONTINUED HEARINGS TO DATE CERTAIN (02-11-2020):**

A. #19-55: Health Circle, Inc.: The Petitioner is seeking Site Plan approval under §305-12.02 and a Special Permit under §305-10.10 of the Marshfield Municipal Code to locate a colocated retail medical marijuana facility and recreational marijuana retailer at the existing vacant 14,400 square foot industrial building on the property located at 120 Enterprise Drive which is further identified on the Assessors' Maps as being on parcels D09-01-13B and is located in an I-1 zoning district. Request to continue to the March 10th, 2020 meeting.

Please note that the Board may act on agenda items in a different order than they appear on this agenda unless it is a duly noticed and advertised public hearing, which is scheduled for a specific time on the agenda; it shall begin on or after the scheduled time. Interested persons are advised that, in the event any general agenda matter taken up at this meeting remains unfinished at the close of the meeting, it may be put off to a continued session of this meeting or to a subsequent meeting without further notice by mail or publication. In the event a public hearing which has started remains unfinished at the close of the meeting, the Board may continue the matter to date and time certain with or without further notice by mail or publication.



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B. #19-81: **D.J. Sullivan Collision Center, Inc.:** In accordance with §305-10.09 of the Marshfield Municipal Code the Petitioner is seeking an Appeal of the failure of the Building Commissioner to issue a decision confirming that multiple principal uses are allowed on the property located at **612 Plain Street** which is listed on the Assessors' Maps as being on parcel E10-02-10 and is located in a B-2 zoning district with a Water Resource Protection District overlay. **Request to continue to the May 12th, 2020 meeting.**

V. CLOSED HEARINGS/UNDER ADVISEMENT:

- VI. <u>OTHER BUSINESS:</u>
- VII. <u>APPROVAL OF ANY MINUTES</u>

September 10, 2019 September 24, 2019 October 8, 2019 October 22, 2019

November 12, 2019 November 26, 2019

VIII. <u>ADJOURNMENT</u>

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