

ZONING BOARD OF APPEALS MEETING PLACE: HEARING ROOM 2, MARSHFIELD TOWN HALL JUNE 15, 2017 7:00 p.m. - AGENDA

- I. CALL TO ORDER / ROLL CALL
- **II. ANNOUNCEMENTS:** Meeting is being recorded by MCTV (if applicable)

III. CLOSED HEARINGS/UNDER ADVISEMENT (06-15-17):

A. #16-50: Peter Armstrong, Matlin, LLC: The Petitioner is seeking a Comprehensive Permit, in accordance with M.G.L. Chapter 40B, for the construction of nineteen (19) duplex buildings, two (2) single family homes and one (1) commercial/office building; this development will consist of twenty-eight (28) one-bedroom units, eight (8) two-bedroom units, and four (4) three-bedroom units, which will total 40 units in all, 10 of which will be considered affordable-according to the Boston Metropolitan Statistical Area Index, as determined by HUD, on the property located Ferry Street Rear, which is identified on the Assessors' Maps as G12-29-02 and is located in an R-1 zoning district and the Water Resource Protection District. A copy of the application and the plans may be viewed at the Board of Appeals office in Town Hall.

IV. CONTINUED HEARINGS:

V. CONTINUED HEARINGS TO DATE CERTAIN (06-27-17):

- A. #17-32: Municipal-Bay Holdings/T-Mobile Northeast: The Petitioner is seeking a Variance from the terms of Article II, Definitions, Use, Principal, restricting principal uses to one upon a lot outside a Mixed-Use zoning district pursuant to Article X, Section 10.11; Site Plan Review pursuant to Article XI, Section 11.12.3 and Article XII, Section 12.02 and variances from the terms of Article XI, Sections 11.12(2)(a) and (c) pursuant to Article X, Section 10.11 and any and all necessary relief, to the extent required, pursuant to Massachusetts General Laws Ch. 40A as well as the Federal Telecommunications Act of 1996 to construct a 125' monopole-style tower, install twelve (12) panel antennas at the 121' antenna centerline mark above ground level (AGL) extending to 125' AGL, together with related amplifiers, cables, fiber and other associated antenna equipment including remote radio heads and surge arrestors, with associated electronic equipment on a proposed equipment pad, with GPS antenna and an emergency backup power generator located within a compound enclosed by a chain link fence and an access driveway, and on the property located at 1204 Union Street, which is further identified on the Assessors' Map as parcel B18-03-10 and is located in an R-1 zoning district.
- B. #17-33: Stephen and Elizabeth Howley: The Petitioners are seeking a Special Permit in accordance with Article XIII, Section 13.02.3.a to raze the existing single family dwelling and construct a new single family dwelling above the base flood elevation within a Coastal Wetlands District, a Special Permit in accordance with Article IX, Section 9.02.3 to

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reconstruct a single family dwelling within the nonconforming side and rear property line setbacks and not to exceed setbacks of the existing structure and a Variance in accordance with Article X, Section 10.11 to extend the deadline recently granted for restoration of the property located at **225 Bay Avenue**, which is further identified on the Assessors' Map as parcel M05-10-37 and is located in an R-3 zoning district.

- C. #16-69: Marshfield Mews, LLC: The Petitioner is seeking a Comprehensive Permit in accordance with M.G.L. Chapter 40B for the construction of eleven (11) townhouse buildings, three (3) four-story buildings and one (1) clubhouse building; this development will consist of eighty-four (84) one-bedroom units, one hundred and forty-eight (148) two-bedroom units and thirty-eight (38) three-bedroom units, which will total 270 units in all, sixty-eight (68) of which will be considered affordable according to the Boston Metropolitan Statistical Area Index, as determined by HUD, on the property located on an approximately 22.2 acre site off of Commerce Way which is further identified on the Assessors' Maps as 08-01-06, 08-01-07, 08-01-08, 08-01-10A and is located in an I-1 zoning district and within a PMUD Planned Mixed Use Overlay District.
- VI. ANY OTHER BUSINESS NOT ANTICIPATED BY CHAIRMAN 48 HOURS IN ADVANCE:
- VII. APPROVAL OF ANY MINUTES
- VIII. <u>ADJOURNMENT</u>

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