

# MARSHFIELD RECREATION DEPARTMENT

## *SPRING PROGRAMS 2019*



### RECREATION STAFF

Craig Jameson, Recreation Director

[cjameson@townofmarshfield.org](mailto:cjameson@townofmarshfield.org)

Nancy Bowers, Admin. Assistant

[nbowers@townofmarshfield.org](mailto:nbowers@townofmarshfield.org)

### OFFICE HOURS

Monday-Thursday 8:00AM- 3:00PM

Friday 8:00AM-12:30PM

or by appointment.

### RECREATION COMMISSION

Gary Pina, Chair

Chris Ciocca

Brian Spano

Steve Darcy

**Coast Guard Hill**

**900 Ferry Street, Marshfield, MA 02050**

**781-834-5543**

Like us on FACEBOOK:

[www.facebook.com/MarshfieldRecreationDepartment](http://www.facebook.com/MarshfieldRecreationDepartment)

ONLINE REGISTRATION WEBSITE

[https://www.activityreg.com/ClientPage\\_t1.wcs?clientid=MARSH&siteid=1](https://www.activityreg.com/ClientPage_t1.wcs?clientid=MARSH&siteid=1)

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# MARSHFIELD RECREATION COMMISSION

The Recreation Commission is comprised of Marshfield residents, seven full members and two alternates, who are appointed by the Marshfield Board of Selectmen. The Commission is a policy and active board responsible to the town for providing year-round, high-quality indoor and outdoor recreation activities for town residents. The Commission meets regularly to review policy, programs and procedures. Community attendance and input regarding programs and facilities are welcome! The Recreation Commission welcomes volunteers who are interested in promoting the planning of programs for all Marshfield residents. Call us at (781) 834-5543 to see how you can help!

So what does this really mean and what am I getting my self into? The Commission typically meets one Wednesday night per month. The meetings are scheduled to start at 6:00 p.m. and the goal is to complete all business by or before 7:30 p.m. At times the Commission may meet more often, such as if we attend a Board of Selectmen's meeting, or in preparation for the annual Town Meeting.

Commission members are welcome to help at our special events, such as the annual Easter Egg Hunt, Concerts on the Town Green, and Sand Castle/Sculpture Contest. Commission members may act as a liaison between our board and another town board such as Open Space or Community Preservation Committee. Members may attend a meeting and report back to the commission. Members are often a point of contact for residents as they may offer program suggestions. Members are appointed by the Board of Selectmen, typical terms are for a three year period. We have a good and varied board. Stop by one of the meetings and see us in action.

## **Interested individuals should forward a letter of interest to:**

Board of Selectmen.

Marshfield Town Hall

870 Moraine Street

Marshfield, MA. 02050

## **NOTE FROM THE DIRECTOR**

Hello Everyone,

As we head into our 2019 Spring programs, I would like to remind everyone that community input is very important to the Marshfield Recreation Department! We are always willing to listen to ideas about new programs or ways to improve already existing programs. Our goal is to serve and create various programs for ALL people in the community to participate in. Please stay tuned to what we have going on at the Recreation Department in the upcoming months and LIKE us on Facebook: [www.facebook.com/MarshfieldRecreationDepartment](http://www.facebook.com/MarshfieldRecreationDepartment).

Sincerely,

Craig Jameson

## **WHO WE ARE AND WHAT WE DO**

- The Marshfield Recreation Department was established by Town Meeting in 1958 with the purpose of conducting and promoting recreation, play, sports, and physical education. The Recreation Department plans, organizes, promotes, and provides worthwhile leisure programs and facilities to serve the physical, emotional, and social needs of the residents of our community, regardless of one's ability.
- The Recreation Commission is comprised of Marshfield residents, seven full members and two alternates, who are appointed by the Marshfield Board of Selectmen. The Commission is both a policy and active board responsible to the town for providing year-round, high-quality indoor and outdoor recreation activities for town residents. The Commission meets regularly to review policy, programs and procedures. Community attendance and input regarding programs and facilities is welcome! The Recreation Commission welcomes volunteers who are interested in promoting the planning of programs for all Marshfield residents. Call us at (781) 834-5543 to see how you can help!

## **DEPARTMENT OBJECTIVES**

- Coordinate recreational activity with the school department, youth groups, youth sports programs, and senior citizens groups.
- Involve as sponsors of recreation special interest groups, business organizations, neighborhood groups, professional groups and news media who are interested in helping improve Marshfield.
- Better utilize and upgrade parks, ball fields, and conservation land.
- Better utilize, protect, preserve, and beautify Marshfield's beaches.
- Set up new programs as self-supporting and explore ways of generating additional revenue through grants, donations and fundraising.

## **RECREATION STAFF**

- Recreation activities are coordinated through our office staff, which is comprised of one full-time director and one part-time administrative assistant.
- The Recreation Department strives to hire the best-qualified individuals possible to staff and instruct our many programs. The Town of Marshfield performs background record checks on paid staff and program volunteers. Our department presently uses job applications, personal interviews and reference checks as part of our screening process. The C.O.R.I. will further assist us in screening prospective employees. In all instances we will do everything possible to provide a positive learning experience and offer a safe, secure environment for your child. The Recreation Department strives to offer community programs which are within budget limitations. All Recreation Department programs are self-supporting. The fees charged for programs cover the cost of operation of the program, such as instructor salaries and materials.
- Program instructors and part-time employees are hired on a seasonal basis. If you are interested in offering a program, please contact our office.

## REGISTRATION/GENERAL INFORMATION

### REGISTRATION IS ACCEPTED:

#### MAIL—IN PERSON—ONLINE

##### Registration Procedure

All fees are payable at the time of registration. Go Green, save time and register on-line. Late registrations pay full fee, no pro-rating. A person is considered registered when payment: including credit or debit card,(Discover or Master Card) or a check (payable to Town of Marshfield), accompanied by a completed registration form is received by the Recreation Department.

##### Mail/In Person Registration Process

1. If Mail or In Person, use the registration form located on page 18-19
2. Include check or money order payable to Town of Marshfield, to cover all program costs.
3. Fill out registration form completely and accurately so that all your information will be recorded correctly. Read all registration guidelines and course information.
4. **Mail:** Insert completed registration form and check into an envelope and mail to:  
Marshfield Recreation Department  
900 Ferry Street  
Marshfield, MA, 02050
5. Please provide a current e-mail address for confirmations/receipts.

##### Online Registration Process

###### Go To:

1. [www.marshfield-ma.gov](http://www.marshfield-ma.gov)
2. Select Recreation Department under "Government" on top of page
3. Select "Online Registration for Programs" on left hand side

If you registered online with us previously we have your email address in the system and you already have an account. If you forget your password, enter the e-mail you have on your account and click "I forgot or don't know my password". A temporary password will be emailed to that address. Once you are logged in, click "Account" at the top of the page to review and edit all your account information.

If you are new, you will need to "Create a New Account" Click "login" from the upper right top corner of the page. On the next page click "I would like to create a new account" Enter all the data for Parent/ Guardian 1, Click "Save and Continue" when completed. Click "Add New Member" and enter the data for Parent /Guardian 2. Click and save and then enter the next person in the family. Continue until you have entered each family member. Once you have all family members entered you will then be able to register for programs. Your account will allow you to view your account information which will show contact information, balance, and credits. You will be able to add new members, edit your contact information, view the activities you are registered for or use credit vouchers on your account to pay.

**WE ENCOURAGE ONLINE REGISTRATION!**

# SOMETHING FOR EVERYONE!

The Marshfield Recreation Department offers programs, trips and special events year round. Our Community Online Brochure is published seasonally and provides information on our Fall, Winter, Spring and Summer programs. Save time and Go Green by registering for programs on-line! To locate the brochure on our website, google Marshfield Recreation. Additional program information is published in the Patriot Ledger, and Marshfield Mariner. We use school notices, and post information at Shaw's, Denny's Barber Shop and Ventress Memorial Library the Senior Link, and Town Hall.

## **VOLUNTEERS / INTERNS**

Volunteers assist in the office and may help with phone calls, program inquiries, marketing, fundraising and the business aspects of the department. Our site at Coast Guard Hill has many outdoor opportunities for volunteers, including gardening, masonry, landscaping, grass trimming, etc. Consider sharing your time, skills and knowledge with your local recreation department. A few hours a week can make a difference! Students seeking community service hours or community groups/organizations or individuals are encouraged to discuss how they may improve community programs/facilities through partnerships.

One person *can* make a difference — *you* can make a difference!!

## **DON'T LET A GOOD PROGRAM DIE!**

Nothing kills a good program better than putting off registration until the last minute. All Recreation Department programs require a minimum number of participants to run successfully. Our programs require a high level of coordination including facility scheduling, staffing, and volunteer recruitment. Undersubscribed programs will be cancelled, but you will receive a full refund. So don't procrastinate — participate!

## **GIFT CERTIFICATES AVAILABLE!**

Can't think of what to get that person who has it all? "Give the gift of recreation" Recreation Department gift certificates are perfect for birthdays, holidays, or any occasion. Call us at (781) 834-5543 and we will design a certificate to meet your needs.

## **PROGRAM UPDATES!**

Any changes to the brochure, including updates to our spring offerings (dates, times, cost, etc.) will be posted to the website. As always, if you have any questions, please do not hesitate to contact us at the office.

## **E-MAIL LIST!**

Join our e-mail list and receive up-to-date information on programs, registrations, jobs and other important news. In your household account select Opt-In. It is easy to subscribe, you will stay current with latest events and best of all it is FREE!

## **AFTER HOURS?**

Stop by our office when staff are not in, on your way home from work, or on a weekend? Don't worry, you can drop off your program payments and/or registration fee or other paperwork in the drop box 24/7, located adjacent to the front door!

## **RETURNED CHECKS**

Please note: There is a charge of \$35.00 for any returned check.

# MARSHFIELD RECREATION EXTENDED DAY PROGRAM

Licensed by the Department of Early Education and Care

**WHO:** Boys and Girls, Grades K-5

**WHEN:** 2019-2020 School Year

**WHERE:** Martinson Elementary School & Daniel Webster School

**FEES:** (Will be posted in Summer Brochure– April 1st)

**STAFF NEEDED FOR 2019-  
2020 SCHOOL YEAR.  
IF INTERESTED CALL  
(781) 834-5543**

**REGISTRATION INFORMATION WILL BE POSTED IN THE SUMMER BROCHURE:**

## MONDAY, APRIL 1, 2019

### Important Information for Program Changes 2019-2020 School Year

- **Daniel Webster School Program Site:** Daniel Webster, Governor Winslow, and Eames Way Students will attend the program at DWS because they are all late schools next year.
- **Martinson Elementary School Program Site:** Martinson and South River students will attend the program at MES because they are both early schools.
- Licensed by The Department of Early Education and Care, for Marshfield students in grades K-5. The programs operate during the school year, (including early Thursdays) from school dismissal until 6:00 p.m., from the first day of school until the last full day of school.
- Students who attend off site schools are transported via Totman Enterprise Transportation Company from their elementary school to our program sites at Martinson and Daniel Webster.



### Additional Info:

- School year activities include: monthly newsletter, theme months, homework assistance, arts & crafts, sports, table games, group activities, theatre, sewing, outdoor and indoor time, special events and student choice.
- **STAFF:** Supervised by experienced individuals, (many former preschool/school teachers) who meet or exceed EEC requirements. High School, college students, School Tutors/Aides and older, certified in CPR and First Aid. Staff: student ratio not to exceed 1:13.
- We always look for additional fun and engaging staff for substitute positions. Site Coordinator, Group Leader, Assistant Leader positions **ARE AVAILABLE!**



# MARSHFIELD RECREATION



## UK PETITE SOCCER

### WHEN

#### Session 1

Sunday, April 7th - May 12th \*No Program April 21st- Easter (5 classes)

#### Session 2

Sunday, June 2nd - June 30th (5 classes)

### WHO

#### 2 & 3 Year Olds

(Parents/Guardians Participate too!)

9:00-9:30AM

\$50.00 per child / per session

#### 4-6 Year Olds

9:45-10:45AM

\$75.00 per child / per session



**WHERE:** Marshfield Recreation Center - 900 Ferry Street – Coast Guard Hill

**INSTRUCTORS:** This soccer program will be run by UK Elite Soccer Coaches. The goal of these programs is to introduce the simple basics of soccer and most importantly have fun! The coaches play fun games and activities that incorporate soccer skills for the kids!







# MARSHFIELD RECREATION

APRIL VACATION FUN!

AT MARTINSON ELEMENTARY SCHOOL



- WHO:** Students (Kindergarten– 5th Grade)
- WHEN:** April Vacation  
Tuesday, April 16th—Friday, April 19th
- WHERE:** Martinson Elementary School (Enter through the back gym entrance)
- FEE:** \$25.00 Per Day or \$90.00 All 4 Days / Per Child
- STAFF:** Marshfield Recreation Extended Day Program Staff

## PROGRAM DESCRIPTION

Each day at the program our adult, college, and high school staff will have planned activities, games, and snack time! In the gym we will play organized games of tag, parachute games, and various sports! We will also have table games set up for the children to play, which include board games, legos, blocks, and coloring. Each day we will go outside to the playground, so please send your child with proper clothing.

## DAILY SCHEDULE:

- 9:00-9:15:** Parent/Guardian Drop Off  
**9:15-10:00AM:** Gym Activities & Table Games  
**10:00-10:30AM:** Snack Time\*\*  
**10:30-11:15AM:** Playground!  
**11:15-12:00PM:** Gym Activities & Table Games  
**12:00pm:** Parent/Guardian Pickup



## IMPORTANT REMINDERS:

- We will provide a peanut free snack and juice
- Students may also bring their own peanut free snack
- **PLEASE INFORM US OF ANY ALLERGIES**
- Please send your child with a water bottle (they can refill at Martinson)





# MARSHFIELD RECREATION



## Marshfield Trail Rangers

### Junior Hiker Program (4th-5th Grade)

**Who:** 4th & 5th Grade Students (Eames Way, Martinson, & South River)

**When:** Thursdays 12:45-4:15pm

April 25, May 2, 9, 16, 23, 30, and June 6

**Where:** Transportation provided from Eames Way, Martinson, and South River to Marshfield Public trails and then to MARTINSON (Parents pick up students at Martinson at 4:15 with a secondary drop off at the Boys & Girls Club)

**Fee:** \$129.00 per person (7 Outings)

### Hiker Program (6th-8th Grade)

**Who:** FBMS 6th - 8th Grade Students

**When:** Tuesdays 2:40-5:40

Apr 23, 30, May 7, 14, 21, 28, Jun 4 (7 outings)

**Where:** Transportation provided from FBMS to Marshfield Public trails and back to FBMS (Parents pick up students at FBMS at 5:40)

**Fee:** \$129.00 per person (7 Outings)

### **Additional Information:**

Outings will offer introductions to and practice with basic outdoor skills including: Orienteering, Trip Planning, Stewardship, Trail Construction & Maintenance, Leadership Roles, Field Guide Use, Backcountry Safety, Leave No Trace Principles, Geocaching, Nature Appreciation.

Rangers need the ability to safely walk 2 miles on uneven terrain. Rangers will be provided with maps & compasses, digital devices for geocaching, snowshoes (if needed) and all other tools for outdoor skills. Rangers need appropriate layered clothing and a headlight. After registration parents will receive details including trip schedule, communication points, clothing planning, tick abatement, and permission slip with further instructions. For more go to <https://southshoreoutdoors.com/pages/after-school-programs>

# KIDS FIT SESSION 4 & 5

Are you up early and eager to get to school? Looking for a little fun and exercise to get in shape and be mentally prepared for the school day? Kids Fit might just be the program you have been looking for. With the assistance of school staff, students will have fun exerting energy while they run, jump, throw, skip, push, stretch and climb. We'll get our hearts pumping, and through games and activities we will improve our balance, coordination, flexibility, power, agility and speed!

## WHO:

Co-ed (Daniel Webster, grades 1-5)  
Co-ed (Martinson, grades 2-5)  
Co-ed (Governor Winslow, grades 1-5)  
Co-ed (South River, grades 2-5)  
Co-ed (Eames Way, grades 2-5)

## WHEN:

**Session 4:** Week starting Monday, March 4<sup>th</sup> – Week ending Friday, April 12<sup>th</sup> (6 weeks)

**Session 5:** Week starting Monday, April 29<sup>th</sup> - Week ending Friday, June 7<sup>th</sup> (6 weeks)  
\*No Kids Fit Monday, May 27<sup>th</sup> (Memorial Day)

**Daniel Webster:** Monday, Tuesday, Wednesday, Thursday 8:00-8:45AM

**Martinson:** Tuesday, Wednesday, Thursday, Friday 7:30-8:15AM

**Governor Winslow:** Monday & Thursday 8:00-8:45AM

**South River:** Tuesday, Wednesday, & Thursday 7:30-8:15AM

**Eames Way:** Wednesday & Friday 8:00-8:45AM

## FEE:

Daniel Webster School: 1 day \$36.00 / 4 days \$125.00

Martinson School: 1 day \$36.00/ 4 days : \$125.00

Governor Winslow: 1 day \$36.00 / 2 days \$65.00

South River: 1 day \$36.00 / 3 days \$95.00

Eames Way: 1 day \$36.00 / 2 days \$65.00

**\*Students may sign up for individual days or all days offered**



**Daniel Webster School:** Students enter through the main entrance and go directly to the gym. At the end of class, students will be dismissed from the gym to the cafeteria before heading to their classroom.

**Governor Winslow:** Students enter through the main entrance and go directly to the gym. Leave backpacks outside of the gym doors. At the end of class, students will be dismissed to their classroom.

**Martinson School:** Students enter through the main entrance and go directly to the gym. At the end of class, students will be dismissed to the cafeteria before heading to their classroom.

**South River:** Students enter through side entrance near the gym. At the end of class, students are then dismissed to their classrooms.

**Eames Way School:** Students enter through the main entrance and go directly to the gym. Leave backpacks outside of the gym doors. At the end of class, students will be dismissed from the gym to their classroom.

## Kids Fit Staff:

Daniel Webster - Mr. Chris Patota, Ms. Marilyn McBride

Governor Winslow - Mr. Sean Jackson

Martinson - Mr. Jeff Dunn & Mr. Rick Wheaton

South River– Ms. Samantha Salverio & Mr. Nick DeRosa

Eames Way– Ms. Michelle Simmons

# Marshfield Recreation

# EASTER EGG HUNT!

**SATURDAY, APRIL 20TH 10AM**

**@**

**COAST GUARD HILL (900 FERRY STREET)**



**FREE COMMUNITY EVENT!**

**ALL CHILDREN AGE 7 AND UNDER ARE ALLOWED TO PARTICIPATE!**

**Bring the whole family to see the Easter Bunny and have a fun time!**

**Contact the Recreation Department (781) 834-5543 with any questions!**



South Shore Pickleball

# PICKLEBALL TOURNAMENT

**SATURDAY, APRIL 27<sup>TH</sup>**

**MARSHFIELD HIGH SCHOOL TENNIS COURTS**

Organized by South Shore Pickleball and Marshfield Recreation Department

- Play begins at 9 am
- 36 Teams (12 Intermediate (3.0 - 3.5)\*, 12 Advanced Intermediate (3.5 - 4.0)\*, 12 Advanced (4.0+)\* (\* self-ranked). Please register in the flight of the highest ranked player on your team.
- Mixed Doubles (no exceptions)
- Triple Elimination Blind Draw, First Team to 15 by 1
- Refreshments & Prizes
- Online registration only. See [southshorepickleball.com](http://southshorepickleball.com)
- Register by April 13th for FREE logo'd T-Shirt per player
- \$25/player (must register as a team)

## SPONSORS



[picklepower.com](http://picklepower.com)



[polarbeverages.com](http://polarbeverages.com)



[selkirk.com](http://selkirk.com)



[sportworksduxbury.com](http://sportworksduxbury.com)

# COAST GUARD HILL

## VOLLEYBALL

- We have two beach volleyball courts available for anyone sunset to sundown. Get a group together and come down to play anytime!

## WOOD FOR WARMTH

- If you are having difficulty heating your home this winter, stop by the Recreation Office and help yourself to some of the wood we have by our shed. The wood is for the personal use of Marshfield Residents. Remember to think of others when you are taking some wood.
- If you would like to contribute to this program please contact our office (781) 834-5543.



## Community Garden

**WHO:** Adults / Families  
**WHEN:** Spring/Summer 2019  
**WHERE:** Recreation Center, 900 Ferry Street  
**FEE:** \$20.00 per plot  
**STAFF:** Volunteer Coordinator Wanted



### **ADDITIONAL INFORMATION:**

Marshfield Recreation offers residents of all ages a seasonal Organic Community Garden. The Community Garden consists of 14 raised beds of varying sizes.

## Community Green House

**WHO:** Adults / Families  
**WHEN:** Seasonally  
**WHERE:** Recreation Center, 900 Ferry Street  
**FEE:** FREE!  
**STAFF:** Volunteer Coordinator Wanted



### **ADDITIONAL INFORMATION:**

Marshfield Recreation offers residents of all ages a seasonal Hoop Hut Green House. This 12x15 foot building is ready for volunteer use. Extend your growing season with our Community Green House. This spring we will look to establish an informal Gardening Club.

## Peter Igo Park!

- Late May/Early June we will look to form volleyball, basketball, and bocce leagues.
- Currently we believe we have a bocce commissioner and looking for a volunteer(s) to oversee volleyball and basketball leagues.
- The park is receiving club 2 **AAU** status and will be able to run a sanctioned **AAU** volleyball tournament. Stay tuned for details.
- Meanwhile, Green Harbor River Rowing (GHRR) will be busy on the waterfront teaching and training crew. The goal is to eventually have a high school crew team representing Marshfield – Together with GHRR, friends of Peter Igo Park (FOPIP) maintains 4 canoes and 4 kayaks for renters to those interested through Marshfield Recreation Department.
- The 17.5-acre park – An outdoor fitness facility is quite unique and offers the following – canoeing, kayaking, crew, paddle boarding, bocce, volleyball, tennis, fitness stations, full court basketball, street hockey, kiddie play area, off street parking and lights until 9:30 PM.
- An agreement with neighboring DAV allows park patrons the use of the DAV ADA compatible restrooms from 8AM to 8PM.
- The park is maintained by a large group of volunteers who tend to the “housekeeping,” gardening, **The Park Rangers** and overall upkeep and maintenance which GHRR pitches in with daily routines and keeps the waterfront pristine. Our strong relationship with the DPW is always on board for the “heavy lifting,” along with an amazing group of local tradespeople that always lend a hand when asked.
- We encourage those who haven’t seen or used this “diamond in the rough” to come on down and experience this amazing piece of town owned property.

## MARSHFIELD TENNIS CLUB OFFERINGS:



## UNIVERSITY OF TENNISOLGY SUMMER 2019

### Lesson Schedule & More



**Red Ball/Orange Ball**  
Monday - Thursday (4 days)\*  
8:30-9:30 Players ages 4-6  
9:30-10:30 Players ages 7-10  
*Cost: \$75/player per week*



**Green Ball/Regulation Ball**  
Monday - Thursday (4 days)\*  
10:30 - 12:00 Tweens & Teens  
*Cost: \$100/player per week*



\*Make up classes held on Friday mornings  
Lessons Offered The Following Weeks:

June 24 - June 27  
July 1 - July 5 \*No session on Independence Day\*  
July 8 - July 11  
July 15 - July 18  
July 22 - July 25  
July 29 - August 1

\*Additional weeks may be offered upon request\*



Wheelchair/Adaptive tennis will be arranged upon request  
Masters Tennis (for Seniors) Fridays at 9am - 10:30am, May 10th - Sept 27th



**FAST 4** “An Aussie Thing” Begins May 14th, Tuesdays 5:30pm - 7:00pm, 4 week session, \$60

\*Additional weeks may be offered upon request\*

See [www.marshfieldtennis.com](http://www.marshfieldtennis.com) for more info and to register



# CANOE & KAYAK RENTALS

@

## Peter Igo Park

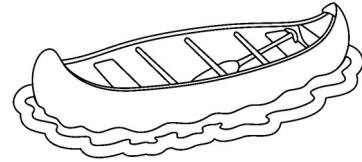
**Who:** Adults & Children (Anyone under the age of 18 must be with an adult)

**When:** Spring, Summer, Fall

**Where:** Peter Igo Park

**Fee:** \$20 per canoe / per day (2 person canoes)

\$20 per kayak / per day (1 person kayak)



**How to rent a canoe:**

- People interested in renting a canoe or kayak must contact Dan McDonald (Green Harbor River Rowing) [ghrrowing@gmail.com](mailto:ghrrowing@gmail.com)

All participants must fill out a waiver in order to rent a canoe or kayak. People under the age of 18 must be accompanied by an adult and a parent must sign their waiver. Waiver can be found here:

<https://waiver.smartwaiver.com/w/5c49fa9b55883/web/>

- Payments can be made in person on the day you rent. (Please bring cash or a check made out to the town of Marshfield)
- We supply everything you need (canoe, kayak, paddles, and PFD's).

## MARSHFIELD RECREATION SUMMER BROCHURE COMING SOON!

SUMMER PROGRAMS WILL BE AVAILABLE FOR REGISTRATION:

*MONDAY, APRIL 1ST, 2019*

FOR MORE INFORMATION, CONTACT THE DIRECTOR:

CRAIG JAMESON

[CJAMESON@TOWNOFMARSHFIELD.ORG](mailto:CJAMESON@TOWNOFMARSHFIELD.ORG)

RECREATION OFFICE: 781-834-5543



# Marshfield Recreation Facilities & Youth Sport Organizations

## PETER IGO PARK

**LOCATION:** Marshall Avenue & Dyke Road  
**FACILITIES:** Improvements continue to be made. Individuals may enjoy tennis, basketball, street hockey, access to the Green Harbor River and more!

## TOWER AVENUE PARK

**LOCATION:** Colonial Road & Tower Avenue  
**FACILITIES:** Picnic tables, T-ball field, swings, open field, basketball court, merry-go-round and bike rack.

## STREET HOCKEY / BASKETBALL COMPLEX

### ADAM KELER RINK / BARROWS/LOPES COURTS

**LOCATION:** Forest Street & Furnace Street  
**FACILITIES:** Two basketball courts, one street hockey rink. Picnic tables and bleachers

## BROOKS THOMSEN SINGER MEMORIAL PLAYGROUND

**LOCATION:** Old Main Street at the fire station  
**FACILITIES:** Bike rack, 1/2 basketball court, picnic tables, open field, play structure, swings.

## UNCLE BUD SKATE PARK

**LOCATION:** Webster Street & Ocean Street  
**FACILITIES:** Skate Park is open!

## COAST GUARD HILL

**LOCATION:** 900 Ferry Street  
**FACILITIES:** Home of the Marshfield Recreation Department. Basketball courts, sand volleyball courts, open field / hill, horse shoe courts, Community Garden, walking trails, picnic area. Dogs are welcome with responsible owners. Dogs must be on a leash. Owners must pick up after their dog (s). CGH is open to the public from dawn to dusk, unless there is a recreation meeting /program offered.  
**Security cameras monitor grounds 24/ 7**

## MARSHFIELD COMMUNITY PLAYGROUND

**LOCATION:** Library Plaza  
**FACILITIES:** Accessible playground for all abilities, age 3-12.

## MARSHFIELD RECREATION LIBRARY PLAZA ROOM

**LOCATION:** Library Plaza  
**FACILITIES:** Room used for various recreation programs, meetings, and events

## SPORT ORGANIZATIONS

### PLEASE CLIP AND SAVE ME!!!!

The following **volunteer** run organizations provide sports programs for Marshfield residents.

**These organizations are not under the jurisdiction of the Recreation Department.** The

Recreation Department does not assign practice times to individual teams. We issue the permit to the league who in turn assigns fields and practice times. For further information please contact the individuals listed below.

### YOUTH FOOTBALL:

[www.marshfielddyouthfootball.com](http://www.marshfielddyouthfootball.com)

### FLAG FOOTBALL:

[www.marshfieldflag.com](http://www.marshfieldflag.com)

### GIRLS SOFTBALL:

[www.marshfieldgirlssoftball.com](http://www.marshfieldgirlssoftball.com)

### YOUTH SOCCER

[www.marshfieldsoccer.org](http://www.marshfieldsoccer.org)

### BASEBALL & T-BALL:

[www.marshfielddyouthbaseball.org](http://www.marshfielddyouthbaseball.org)

### GREEN HARBOR TENNIS CLUB:

[www.greenharbortennis.com](http://www.greenharbortennis.com)

### YOUTH CHEERLEADING:

[www.marshfielddyouthcheerleading.com](http://www.marshfielddyouthcheerleading.com)

### BOYS LACROSSE:

[www.marshfieldlax.com](http://www.marshfieldlax.com)

### GIRLS LACROSSE:

[www.marshfieldgirlslax.com](http://www.marshfieldgirlslax.com)

### MARSHFIELD TENNIS CLUB:

[www.marshfieldtennis.com](http://www.marshfieldtennis.com)

### FURNACE BROOK FARM:

[www.furnacebrookfarm.com](http://www.furnacebrookfarm.com)

### WHIDDEN SCHOOL OF FITNESS:

[www.whiddenschool.com](http://www.whiddenschool.com)

### MARSHFIELD YOUTH BASKETBALL:

[www.marshfielddyouthbasketball.com](http://www.marshfielddyouthbasketball.com)

### HOT SHOTS SOCCER:

[www.hotshotsoccer.org](http://www.hotshotsoccer.org)

### MARSHFIELD FLAGFOOTBALL:

[www.marshfieldflag.com](http://www.marshfieldflag.com)

### COASTAL STARS YOUTH HOCKEY:

[www.coastalstarsyouthhockey.com](http://www.coastalstarsyouthhockey.com)

## MARSHFIELD RECREATION DEPARTMENT

900 Ferry Street, Marshfield, MA 02050

781-834-5543

E-mail: Recreation@townofmarshfield.org

**- Please Print Clearly -**

**Complete All Applicable Sections**  
**Make Checks Payable to Town of Marshfield**

Family Last Name: \_\_\_\_\_ Contact E-mail: \_\_\_\_\_

**Help us get it right, please print**

Address: \_\_\_\_\_

Include mailing if different

Town

Zip Code

When emergency situations arise, or if staff need to contact you due to program changes, please complete the following: Indicate by number ( ) the order of preference for contacting the people you list.

Mother's Name \_\_\_\_\_  
(or adult female participant)

Father's Name: \_\_\_\_\_  
(or adult male participant)

Address: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
(if different from above)

\_\_\_\_\_  
(if different from above)

Home Phone: \_\_\_\_\_ ( )

Home Phone: \_\_\_\_\_ ( )

Work Phone: \_\_\_\_\_ ( )

Work Phone: \_\_\_\_\_ ( )

Cell Phone: \_\_\_\_\_ ( )

Cell Phone: \_\_\_\_\_ ( )

Insurance Company/policy# \_\_\_\_\_

### Recreational and Volunteer Activities Release

I, the undersigned, do hereby consent to my participation in voluntary or recreation programs of the Town of Marshfield.

I also agree to forever release the Town of Marshfield, and all their employees, agents, board members, volunteers, and any and all individuals and organizations assisting or participating in any voluntary or recreation programs of the Town of Marshfield from any and all claims, rights of action and causes of action that may have arisen in the past, or may arise in the future, directly or indirectly, from personal injuries to myself or property damage resulting from my participation in the Town of Marshfield voluntary activities or recreation programs.

I also promise to indemnify, defend, and hold harmless the Town of Marshfield against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, arising from personal injuries to myself or property damage resulting from participation in the Town of Marshfield voluntary activities or recreation programs.

I further affirm that I have read this Consent and Release Form and that I understand the contents of this form. I understand that my participation is voluntary and that I am free to choose not to participate in said programs. By signing this form, I affirm that I have decided to participate in the Town/City as a volunteer or in its recreation program with full knowledge that the Town of Marshfield will not be liable to anyone for personal injuries and property damage that I may suffer in voluntary activities Town/City or recreation programs.

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature if participant is under 18 years of age: \_\_\_\_\_

Participant Name: \_\_\_\_\_ M F Grade: \_\_\_\_\_  
 D.O.B. \_\_\_\_\_ Age: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 Medication or other information staff should be aware of: \_\_\_\_\_  
 Age 5 or under? A copy of your Birth Certificate / Physical is required New ☐ on File ☐

PROGRAM NAME	DATE (S)	TIME/DAY/SESSION	LEVEL If Applicable	FEE

Participant Name: \_\_\_\_\_ M F Grade: \_\_\_\_\_  
 D.O.B. \_\_\_\_\_ Age: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 Medication or other information staff should be aware of: \_\_\_\_\_  
 Age 5 or under? A copy of your Birth Certificate / Physical is required New ☐ on File ☐

PROGRAM NAME	DATE (S)	TIME/DAY/SESSION	LEVEL If Applicable	FEE

### **“Helping Hands Donations”**

“Helping Hand” assists those families who are not able to afford youth programs. If you would like to contribute to this program please do so here.

Total Amount Due \_\_\_\_\_  
 Helping Hand Fund \_\_\_\_\_  
 - Thank you! -  
 Total Amount Enclosed \_\_\_\_\_

### **YOUR FEEDBACK IS IMPORTANT TO US!**

Have a question, comment, something we should know, would like to volunteer, or have a program suggestion? Please take the time to let us know how we can better assist you with your leisure needs.

How do you find out about our programs? (Please Check)

Brochure ☐ Newspaper ☐ Friend ☐ School Notice ☐ Web Page ☐ Rec. Dept. E-mail notice ☐  
 Other \_\_\_\_\_

Would you recommend a program to a friend? \_\_\_\_\_ Why? \_\_\_\_\_

What types of programs would you like to see more of? Pre-School ☐ Children ☐ Youth ☐ Teen ☐  
 Adult ☐

Suggestions:

# Marshfield Public Schools

September 2018 -- June 2019

## Academic Calendar

### SEPTEMBER

Mon	Tues	Wed	Thurs	Fri
27	28	29	30	31
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

TEACHER ORIENTATION: September 4

SCHOOL OPENING: September 5

KINDERGARTEN BEGINS: September 6

CLOSED LABOR DAY: September 8

### OCTOBER

Mon	Tues	Wed	Thurs	Fri
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

8 COLUMBUS DAY

### NOVEMBER

Mon	Tues	Wed	Thurs	Fri
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

12 VETERANS DAY OBSERVANCE

21 THANKSGIVING BREAK (CLOSE AT NOON)

### DECEMBER

Mon	Tues	Wed	Thurs	Fri
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

25 - CHRISTMAS DAY

24 - 31 DECEMBER VACATION

### JANUARY

Mon	Tues	Wed	Thurs	Fri
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

2 CLASSES RESUME 21 MARTIN LUTHER KING DAY

SHADED AREAS REFLECT NO SCHOOL

### FEBRUARY

Mon	Tues	Wed	Thurs	Fri
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	

18-22 FEBRUARY VACATION

### MARCH

Mon	Tues	Wed	Thurs	Fri
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

### APRIL

Mon	Tues	Wed	Thurs	Fri
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

15-19 APRIL VACATION

19 GOOD FRIDAY

### MAY

Mon	Tues	Wed	Thurs	Fri
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

27 MEMORIAL DAY

### JUNE

Mon	Tues	Wed	Thurs	Fri
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

June 14 = 180 days (Assuming no snow days)