

NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY: **Board of Selectmen**
DATE OF MEETING: **Monday, October 16, 2017**
TIME: **6:30 PM**
PLACE: **Marshfield High School, Room 172**

AGENDA

Action Items:

- 1) Contract Negotiations with Town Accountant
- 2) Vote on Collective Bargaining Contracts
- 3) Council on Aging – Permission to Accept Donation
- 4) Veterans Parade Committee – Permission to Hold Veterans Day Parade on November 11, 2017
- 5) Family Crest Catering – One Day All Alcohol License (November 4, 2017)

7:00 p.m. Adjourn to Auditorium for Special Town Meeting
