

## NOTICE OF PUBLIC MEETING

NAME OF PUBLIC BODY    Martinson Elementary School Council  
DATE OF MEETING:        10-16-17  
                                  TIME:                    4:00pm-5:00pm  
                                  PLACE:                 Conference Room

### Martinson Elementary School Council

#### Agenda

October 16, 2017

4:00pm

Conference Room

**I. Welcome and Introductions**

**II. New Business**

**A. School Council Guidebook**

Distribution to all members

**B. Review Guidebook Contents including School Improvement Plan, District Improvement Plan**

**C. Organization**

Selection of co-chairperson

Meeting Protocols

**D. Guest speakers for future meetings**

**E. Future Meeting Dates**

**F. Miscellaneous Items**

*PLEASE NOTE THAT THE BOARD OR COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.*

*PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.*