

**NAME OF PUBLIC BODY –** MARSHFIELD SCHOOL COMMITTEE  
**DATE OF MEETING:** October 16, 2017  
**TIME:** 6:30 p.m.  
**PLACE:** MHS Library

**ROLL CALL**

**I. OPENING / PLEDGE OF ALLEGIANCE**

**INFORMATIONAL**

Superintendent  
Asst. Superintendent of Schools  
Director of Special Education  
Director of Business & Finance  
Subcommittee Reports

**II. NEW BUSINESS**

**Review of Town Meeting Articles**

**ADJOURN**

**FUTURE MEETINGS**

**October 17          Seth Ventress Building**

PLEASE NOTE THAT THE SCHOOL COMMITTEE MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.