RECREATIONAL TRAILS COMMITTEE

MEETING MINUTES

February 25, 2015

Hearing Room 3, Town Hall, Marshfield

CALL TO ORDER: The meeting was called to order at 7:15 pm by Mike Bilas

IN ATTENDANCE: Michael Bilas, Linda Cincotti, Greg Guimond (Town Planner), Vicki McPherson, Steve Robbins, Tom Whalen, Roger Whidden

APPROVAL OF MEETING MINUTES: The minutes of the January 8th meeting were unanimously approved.

REPORT BY COMMITTEE MEMBERS: Mike Bilas reported on the Comprehensive Trails Plan proposal that the CPC is putting forth. The CPC is in the process of composing the RFP that will go out to potential consultants. This RFP should include the scope of work for the project. To that end, the CPC has asked our committee for some input. Tom Whalen expressed some concern about the narrow time frame that had been given to our committee, as well as the amount of money that is mentioned in this proposal by the CPC. Tom passed out copies of a Trails Assessment Rating Report Card that he put together to give the committee a general overview of what the town of Marshfield has ,as far current resources. Mike Bilas then put forth the suggestion that we adjourn this meeting. He asked that the individual members of the committee take some time to organize and prioritize those issues which they would like to be addressed in the RFP. He then asked that another meeting of this committee be scheduled for March 18th. At that meeting we could discuss each member's suggestions and draft a document which would reflect this committee's scope of work for the potential consultant. Mike Bilas was also going to contact the CPC to ask for a time extension for submitting our committee's suggestions.

NEXT STEPS: Linda Cincotti put forth the idea of having each member of the committee "adopt " a goal/s from the stated Goals of the Recreational Trails Committee, and take ownership and responsibility for helping further the achievement this goal/s.

The next meeting for this Committee^h March 18th at 7:00pm.

ADJOURNMENT: Mike Bilas moved to adjourn at 8:30pm. It was seconded and was unanimously voted to adjourn.

HANDOUTS: Minutes of January 8th, Agenda for present meeting, Trails Assessment Report Card

Respectfully Submitted: Linda Cincotti, Clerk